

## Declaration of Assets and Liabilities

Year- 2025-26

I Ganesh Pd. Rawat son of Mr. Bhola Pd. Rawat aged 40, belonging to - Banking service and presently working at B.S.C.B. Darbhanga Give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants\*:

### A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| Sr. No. | Description                                                                   | Self                                 | Spouse                           | Dependant | Dependant | Dependant |
|---------|-------------------------------------------------------------------------------|--------------------------------------|----------------------------------|-----------|-----------|-----------|
| (i)     | Cash                                                                          | 10,000/-                             | 5,000/-                          | N.A.      | N.A.      | N.A.      |
| (ii)    | Deposits in Banks, Financial Institutions And Non-Banking Financial Companies | 2,00,000/- (Approx)                  | 30,000/-                         | Nil       | Nil       | Nil       |
| (iii)   | Bonds, Debentures and Shares in companies                                     | Nil                                  | Nil                              | Nil       | Nil       | Nil       |
| (iv)    | Other financial institutions, NSS, Postal Savings, LIC Policies, etc          | Policy No. 829011167                 | Nil                              | Nil       | Nil       | Nil       |
| (v)     | Motor Vehicles (details of make, etc.)                                        | Bike. Royal Enfield Meteor BR43Y4195 | Nil                              | Nil       | Nil       | Nil       |
| (vi)    | Jewellery (give details of weight and value)                                  | Nil                                  | Gold - 30 Gm.<br>Silver - 200 Gm | Nil       | Nil       | Nil       |
| (vii)   | Other assets, such as values of claims / interests                            | Nil                                  | Nil                              | Nil       | Nil       | Nil       |

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\* Dependant here means a person substantially dependent on the income of the employee.

B. Details of Immovable assets [Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]



| Sr. No. | Description                                                                                                                                 | Self | Spouse | Dependant | Dependant | Dependant |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------|------|--------|-----------|-----------|-----------|
| (i)     | Agricultural Land<br>- Location(s)<br>- Survey number(s)<br>- Extent (Total measurement)<br>- Current market value                          | Nil  | Nil    | Nil       | Nil       | Nil       |
| (ii)    | Non-Agricultural Land<br>- Location(s)<br>- Survey number(s)<br>- Extent (Total measurement)<br>- Current market value                      | Nil  | Nil    | Nil       | Nil       | Nil       |
| (iii)   | Buildings (Commercial and residential)<br>Location(s)<br>- Survey /door number(s)<br>- Extent (Total measurement)<br>- Current market value | Nil  | Nil    | Nil       | Nil       | Nil       |
| (iv)    | Houses / Apartments, etc.<br>- Location(s)<br>- Survey /door number(s)<br>- Extent (Total measurement)<br>- Current market value            | Nil  | Nil    | Nil       | Nil       | Nil       |
| (v)     | Others (such as interest in property)                                                                                                       | Nil  | Nil    | Nil       | Nil       | Nil       |

(2) I give herein below the details of my liabilities / overdue to public financial institutions and government dues:-

[Note : Please give separate details for each item]

| Sr. No. | Description                                                                             | Name & address of Bank / Financial Institutions(s) / Department (s) | Amount outstanding as on |
|---------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------|
| (a)     | (i) Loans from Banks                                                                    | Overdraft                                                           | 76,000/- Dr              |
|         | (ii) Loans from financial institutions                                                  | N.A.                                                                | N.A.                     |
|         | (iii) Government Dues:<br>(a) dues to departments dealing with government accommodation | N.A.                                                                | N.A.                     |
|         | (b) dues to departments dealing with supply of water                                    | N.A.                                                                | N.A.                     |



|     |                                                                                                                                                      |      |     |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----|
|     | (c) dues to departments dealing with supply of electricity                                                                                           | Nil  | Nil |
|     | (d) dues to departments dealing with telephones                                                                                                      | Nil  | Nil |
|     | (e) dues to departments dealing with government transport (including aircraft and helicopters)                                                       | Nil  | Nil |
|     | (f) Other dues, if any                                                                                                                               | Nil  | Nil |
| (b) | (i) Income Tax including surcharge [Also indicate the assessment year up to which Income Tax Return filed. Give also Permanent Account Number (PAN)] | N.A. | Nil |
|     | (ii) Wealth Tax [Also indicate the assessment year up to which Wealth Tax return filed.]                                                             | Nil  | Nil |
|     | (iii) Sales Tax [Only in case of proprietary business]                                                                                               | Nil  | Nil |
|     | (iv) Property Tax                                                                                                                                    | Nil  | Nil |

**C. Personal Detail**

GPF/CPF/PRAN NO:-

101763111026 (PF No.)

Gender:-

M

(M/F)

Date of Birth:-

10/02/1985 (DD/MM/YYYY)

Class. Group:-

C

(A/B/C)

Cadre:-

ASSISTANT (CSA)

(Full name:- THE BIHAR STATE CO-OPERATIVE BANK LTD.)

Home District:-

JAMUI

**I hereby declare that the above details are true to the best of my knowledge and belief.**

Signature:-

Ganesh Pr. Rawat

Name of Employee:-

Ganesh Prasad Rawat

Designation:-

Assistant

Department:-

BSCB - Darbhanga

PLACE :-

Darbhanga

DATE :-

23/01/2026

